

# 1<sup>st</sup> Kings

## 31 – They All Died

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*September 16, 2020*

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**1 Kings 14:17** And Jeroboam's wife arose, and departed, and came to Tirzah: *and* when she came to the threshold of the door, the child died; **18** And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet. **19** And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they *are* written in the book of the chronicles of the kings of Israel. **20** And the days which Jeroboam reigned *were* two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead. **21** And Rehoboam the son of Solomon reigned in Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess. **22** And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. **23** For they also built them high places, and images, and groves, on every high hill, and under every green tree. **24** And there were also sodomites in the land: *and* they did according to all the abominations of the nations which the LORD cast out before the children of Israel. **25** And it came to pass in the fifth year of king Rehoboam, *that* Shishak king of Egypt came up against Jerusalem: **26** And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made. **27** And king Rehoboam made in their stead brassen shields, and committed *them* unto the hands of the chief of the guard, which kept the door of the king's house. **28** And it was *so*, when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber. **29** Now the rest of the acts of Rehoboam, and all that he did, *are* they not written in the book of the chronicles of the kings of Judah? **30** And there was war between Rehoboam and Jeroboam all *their* days. **31** And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name *was*

Naamah an Ammonitess. And Abijam his son reigned in his stead.

**Deuteronomy 12:30** Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

**Ecclesiastes 1:2** Vanity of vanities, saith the Preacher, vanity of vanities; all *is* vanity. **3** What profit hath a man of all his labour which he taketh under the sun?

**Ecclesiastes 12:13** Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man. **14** For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

**1 Kings 12:24** Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

**Matthew 1:1** The book of the generation of Jesus Christ, the son of David, the son of Abraham.

**Revelation 20:12** And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

**1 Corinthians 3:13** Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. **14** If any man's work abide which he hath built thereupon, he shall receive a reward. **15** If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.