

So, You're Not One of the 12

Pastor Rod Holler

June 21, 2020

Luke 9:23 And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 10:1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. **2** Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. **3** Go your ways: behold, I send you forth as lambs among wolves. **4** Carry neither purse, nor scrip, nor shoes: and salute no man by the way. **5** And into whatsoever house ye enter, first say, Peace *be* to this house. **6** And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. **7** And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. **8** And into whatsoever city ye enter, and they receive you, eat such things as are set before you: **9** And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. **10** But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, **11** Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. **12** But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city. **13** Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. **14** But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. **15** And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell. **16** He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. **17** And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. **18** And he said unto them, I beheld Satan as lightning fall from heaven. **19** Behold, I give unto you power to

tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. **20** Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. **2** And he sent them to preach the kingdom of God, and to heal the sick.

Matthew 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. **34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Hebrews 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

2 Kings 4:29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

Mark 16:20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.