

# Find Another Pilot, Part 2

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**Luke 12:1** In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. **2** For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. **3** Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. **4** And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. **5** But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him. **6** Are not five sparrows sold for two farthings, and not one of them is forgotten before God? **7** But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. **8** Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: **9** But he that denieth me before men shall be denied before the angels of God. **10** And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven. **11** And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: **12** For the Holy Ghost shall teach you in the same hour what ye ought to say. **13** And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me. **14** And he said unto him, Man, who made me a judge or a divider over you? **15** And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

**James 1:22** But be ye doers of the word, and not hearers only, deceiving your own selves.

**Proverbs 23:7** For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

**Philippians 4:8** Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

**Ephesians 4:22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness.

**Philippians 2:5** Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**Luke 12:16** And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: **17** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? **18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. **19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, *and* be merry. **20** But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? **21** So *is* he that layeth up treasure for himself, and is not rich toward God.

**John 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

